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Doc#. 2207420489 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2022 01:54 PM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2331

TS Ref #: 0003220000093116



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 02, 2022

Assignor: DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/21/2007, in the amount of \$181,442.19, executed by ROSE M. INIQUEZ AND MICHAEL P. INIQUEZ, MARRIED to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 6/26/2007, Document #: 0717750052 in COOK County, State of Illinois.

Property Address: 7728 S MONITOR, BURBANK, IL, 60459

Parcel No.: 19-29-403-032-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 12 IN BLOCK 21 IN FREDERICK H. BARTLETTS GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 29. ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 19-29-403-032, TAX MAP OR PARCEL ID NO.: 19-29-403-032

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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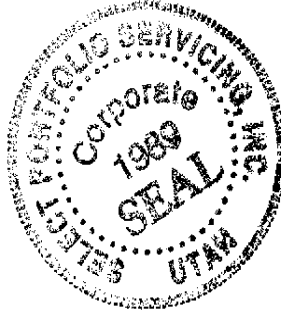
DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

On: MAR 09 2022

By: *Chad Fischbeck*

Name: Chad Fischbeck
Document Control Officer

Title: _____

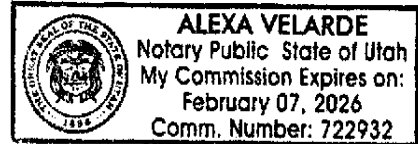


State of UTAH
County of SALT LAKE

On MAR 09 2022, before me, Alexa Velarde, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Chad Fischbeck, **Document Control Officer**, DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alexa Velarde
Alexa Velarde
Notary Expires: FEB 07 2026 / #: 722932



Document Prepared by: Bill Koch, Select Portfolio Servicing, inc, 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

IL/COOK County Clerk's Office