

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2207420425 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2022 01:07 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL KEELEY AND ALLISON KEELEY** to **JPMORGAN CHASE BANK, N.A.**, dated **05/28/2021** and recorded on **09/15/2021**, in Book N/A at Page N/A, and/or as Document **2125801044** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-35-418-002-0000**

Property Address: **1025 COURTLAND AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **03/14/2022**.

**JPMORGAN CHASE BANK, N.A.**

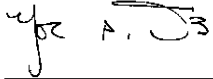


James Seay

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **03/14/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1384702031

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Loan No. 1384702031

EXHIBIT A

**LOT 23 IN BLOCK 4 IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF CENTER LINE OF TALCOTT ROAD EAST OF THE THIRD PRINCIPAL.**

Property of Cook County Clerk's Office