UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2207425004 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2022 10:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****8883

Investor Loan #: 1716092058 MIN: 100546121201090031 MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GEORGE M FRAZIER and CYNTHIA MARTINEZ IN JOINT TENANCY

Original Mortgagee(s): MORTGAGE ELECTRONIC RECUSTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 02/24/2012 Recorded: 03/14/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1207433076

Loan Amount: \$259400.00

Legal Description: THE EAST 100 FEET OF THE WEST 200 FEET OF 1 OT 64 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST OF THE SOUTHEAST 1/4 ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO THAT PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWEST ERLY LINE OF RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY OF SE CTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 28-16-413-035-0000 County: Cook County, State of Illinois

Property Address: 5041 158TH ST OAK FOREST, IL 60452

2207425004 Page: 2 of 2

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/14/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND **ASSIGNS**

Name: Todd Reese Title: Vice President

STATE OF Ohio

COUNTY OF HAM TON } s.s.

On 03/14/2022, before me. Alex Averbeck, Notary Public, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRORIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIC AT BANK AND TRUST COMPANY, NA., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSURS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/ineir authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon ochalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

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My Commission Expires: 10/14/2025 Commission #: 2020-RE-821262

Drafted By: SALLY KNOX

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 Ounty Clark's Office