## UNOFFICIAL COP

Doc# 2207429049 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/15/2022 12:57 PM PG: 1 OF 3

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Alex Browne Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590109144 Release#: 116768

Date: 1/18/2022

After Recording Feturn To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67 Bloomington, IL 61704

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of Cne Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto 1456 18th Street LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated April 21, 2017, Recorded on April 27, 2017 in Cook County, State of Illinois, known as Document Number 1711712039; 1711712040.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 17-20-303-022-0000

Commonly known as: 1456 W 18th St, Chicago, IL 60608-3170

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

2207429049 Page: 2 of 3

## **UNOFFICIAL COPY**

ENDER:	
Ieartland Bank and Trust Company	
sy: (/////	
ake Seckler, Vice President	
attest:	
Sevin Swanson, Mortgage Support Manager	
CA.	
TATE OF ILLINOIS )	
COUNTY OF MCLEAN	
On this 8 day of February, 72 before me, the undersigned Nota	ra/
Public, personally appeared Jake Seckler and Kevin Swanson, known to me to be the Vice President are	nd.
Nortgage Support Manager, authorized agents for Heartland Bank and Trust Company that executed the	he
within and foregoing instrument and acknowledged said instrument to be the free and voluntary act ar need of Heartland Bank and Trust Company, dul / authorized by Heartland Bank and Trust Company	nd nv
brough its board of directors or otherwise to execute this said instrument and in fact executed this sa	id
nstrument on behalf of Heartland Bank and Trust Company.	
By:	
3. — <del>1. — 1. — 1. — 1. — 1. — 1. — 1. — </del>	
A second Review of the second	
Notary Public in and for the State of DANIEL COAGE	
NOTARY PUBLIC STATE OF LUMBER	
3 MY COMMISSION EXPIGES 4/10/2022	_ (

[Signature Page to Release of Mortgage]

2207429049 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit "A"

LOT 14 IN D.B. LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 3 IN JOHNSTON & LEE'S SUBDIVISION OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE
RECORDING DIVILON
118 N. CLARK ST. ROOM 100
CHICAGO, IL 60602-18