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Doc# 2207429049 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/15/2022 12:57 PM PG: 1 OF 3

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Alex Browne
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590109144
Release#: 116768

Date: 1/18/2022

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **1456 18th Street LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **April 21, 2017**, Recorded on **April 27, 2017** in Cook County, State of Illinois, known as Document Number **1711712039; 1711712040**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**
PIN: **17-20-303-022-0000**
Commonly known as: **1456 W 18th St, Chicago, IL 60608-3170**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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MT

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Exhibit "A"

LOT 14 IN D.B. LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 3 IN JOHNSTON & LEE'S SUBDIVISION OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 110
CHICAGO, IL 60602-1100