## **UNOFFICIAL COPY**

Doc# 2207433032 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/15/2022 04:09 PM PG: 1 OF 2

Recording Requested By:

When Recorded Mail To:

**DOREEN HOLLEY METASOURCE** 2860 EXCHANGE BLVD., SUITE 100 SOUTHLAKE, TX, 76092

Loan #: 1330580

TS Ref.#: 0013560000001428 Clier' Ref#: 001330580A



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on November 19, 2021

Assignor: COMMUNITY L(JAN) SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BAYVIEW DISPOSITIONS W. LLC, at 4425 PONCE DE LEON, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Da.ed: £/16/2007, in the amount of \$39,856.51, executed by SHARON A. BURNS to CITIFINANCIAL SERVICES, iivC. as described in said Mortgage and Recorded: 8/17/2007, Document #: 0722955039 in COOK County, State of Illinois

Property Address: 465 W 43RD PL, CHICAGO, IL, 60609

Parcel No.: 20-04-308-008-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 11 IN BLOCK 6 IN LOUIS HEINTZ SUBDIVISION OF 24 ACRES, LYING EAST OF AND ADJOINING THE WEST 10 ACRES, OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER THE FOLLOWING DESCRIBED REAL FOTATE TO WIT: LOT 11 IN BLOCK 6 IN LOUIS HEINTZ SUBDIVISION OF 24 ACRES, LYING EAST OF AND A JOINING THE WEST 10 ACRES, OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-04-308-0000 BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY (JUIT CLAIM DEED FROM FRANCES C. BURNS TO FRANCES C. BURNS AND SHARON A. BURNS JOINT TEMAN'S, DATED 08/25/2003 RECORDED ON 09/19/2003 IN DOCUMENT NO 0326214190, IN COOK COUNTY RECORDS, STATE OF IL.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.

PT24/AOM/OPD/SFR

BAYVIEW DISPOSITIONS IVB, LLC

2207433032 Page: 2 of 2

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0013560000001428

COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC

On: DEC 0 8 2021

By: Name:

DAVID BRAGS

Title:

FIRST VICE PRESIDENT

State of FLORIDA County of MIAMI-DADE

The foregoing instrument was acknowledged before me by means of <u>X</u> physical presence or \_\_ online notarization, this \_\_\_\_\_\_ from the community LOAN by DAVID BRIGGS, FIRST VICE PRESIDENT, of COMMUNITY LOAN SERVICING \_\_\_\_\_\_ COMMUNITY LOAN SERVICING, LLC a FLORIDA corporation, on behalf of the corporation. He is personally 1.00 /n to me.

WITNESS my hand and clifical seal,

Isabel Molina

Notary Expires: 5/7/20231#: GG 331562

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COMMINATY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800), 457-5105 IL/COOK