

UNOFFICIAL COPY

Doc#: 2207439272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2022 11:32 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (T)
LOAN NO.: 0472384632

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-32-413-002-0000



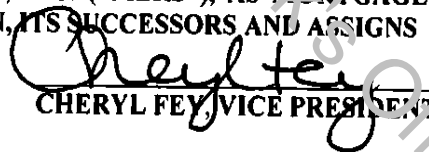
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 49301-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 15, 2021** executed by **ANTHONY DEMARCO, KATHRYN DEMARCO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 27, 2021** as Instrument No. **2111739088** in the Office of the Recorder of Deeds for **COOK (T) County, State of ILLINOIS**.

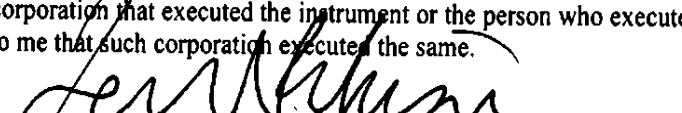
LEGAL DESCRIPTION: LOT 17 IN BLOCK 1 IN OTTO WITTBOLD'S SUBDIVISION OF LOT 57 IN THE SUBDIVISION OF BRONSON, PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEASTERLY 33 FEET OF LOT 58 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION AFORESAID DEDICATED FOR A STREET, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 6651 N LORON AVE, CHICAGO, IL 60646

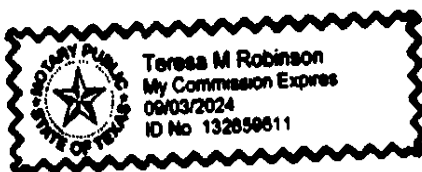
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 02, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


CHERYL FEY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MARCH 02, 2022**, before me, **TERESA M. ROBINSON**, personally appeared **CHERYL FEY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)
NOTARY PUBLIC



POD: 20220222
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