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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2207439340 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2022 01:09 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HOWARD SHANNON** to **JPMORGAN CHASE BANK, N.A.**, dated **02/14/2007** and recorded on **02/22/2007**, in Book N/A at Page N/A, and/or as Document **0705336009** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-29-212-060-0000**

Property Address: **12200 S ABERDEEN CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **03/14/2022**.

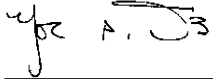
JPMORGAN CHASE BANK, N.A.



James Seay
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/14/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1796190411

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Loan No. 1796190411

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT ONE (1) AND THE NORTH FOURTEEN (14) FEET OF LOT TWO (2) IN BLOCK TEN (10) IN THE RESUBDIVISION OF BLOCKS NINE (9) AND SIXTEEN (16) IN THE FIRST ADDITION TO WEST PULLMAN IN THE NORTH EAST QUARTER (NE 1/2) OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.