## **UNOFFICIAL COPY**

Doc#. 2207439400 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2022 01:54 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0505459690

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-18-219-019-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 04, 2020 executed by MATTHEW P SCHOMMER AND ELIZABETH C SCHOMMER, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 03, 2021 as Instrument No. 2103413045 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN RIDGEWOOD UNIT NO. 12, BEING / SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 5620 LAWN DR, WESTERN SPRINGS, IL 60558 (

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 02, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR

FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On MARCH 02, 2022, before me, TERESA M. ROBINSON, personally appeared CHERYL FEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A3 MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Á M. ROBINSON (COMMISSION EXP. 09/03/2024)

MOTARY PUBLIC

eresa M Robinson

POD: 20220223

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MERS PHONE: 1-888-679-6377