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Doc# 2207542037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2022 11:50 AM PG: 1 OF 3

20fa

Cover Sheet

Full Satisfaction

LAND TRUST DEPARTMENT LT

Property Address: 9106 S 52<sup>ND</sup> CT

OAK LAWN, IL 60453-1663

PIN# 24-04-306-023-0000 AND 24-04-306-024-0000

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## Full Satisfaction And Release of Mortgage

**UNITED CREDIT UNION, 4444 S. Pulaski Rd., IL 60632-4011** Loan No. **93206-31**

A corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARIA A ZARATE AND GUSTAVO NAVARRO, HER HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of \_\_\_\_\_, A.D. 20\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book

of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Assignment

of Rents dated the **18<sup>TH</sup>** day of **MARCH**, **2010**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **1008908038**, to the premises therein described, as follows, to-wit:

**LOT 2, 3 AND THE NORTH 16 FEET OF LOT 4 IN HARRY C. PHILLIPS RESUBDIVISION OF LOTS 1 TO 58 INCLUSIVE, IN BLOCK 2 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF TH EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS:**

**9106 S 52<sup>ND</sup> CT  
OAK PARK, IL 60453-1663**

**PERMANENT REAL ESTATE INDEX NUMBER:**

**24-04-306-023-0000 AND 24-04-306-024-0000**

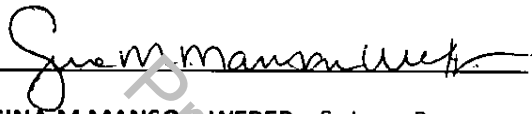
situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

11<sup>TH</sup> day of February A.D., 2022

**UNITED CREDIT UNION**

  
GINA M MANSON-WEBER Sr.Loan Processor

  
MARIA TRAVIS Chief Retail Operations Officer

STATE OF ILLINOIS SS. } I, PENELOPE PATRICK the undersigned, a Notary Public

COUNTY OF COOK

in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT MARIA TRAVIS personally known to me to be the Chief Retail Operations Officer

**UNITED CREDIT UNION**

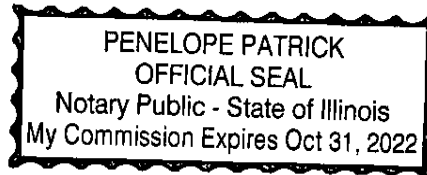
a corporation, and GINA M MANSON WEBER personally known to me to be the Sr.Loan Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>TH</sup> day of February A.D. 2022

THIS INSTRUMENT WAS PREPARED BY:

  
Notary Public

MARIA TRAVIS  
UNITED CREDIT UNION  
4444 S. PULASKI RD  
CHICAGO, IL 60632-4011  
NMLS# 727574  
UCU NMLS# 684375



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**