# UNOFFICIAL CO

Doc#. 2207549185 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2022 02:11 PM Pg: 1 of 3

Return To:

**LIEN SOLUTIONS** PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST BANK, N.A.

**LOUIS LEE** 7800 Lincoln Ave. Skokie , IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, w. .. does hereby certify that a certain Mortgage, bearing the date 07/03/2017, made by 1435-1443 N WELLS LLC, to Windrust Bank, N.A., on real property located in Cook County, State of Illinois, with the address of 1435-1443 North Wells Street, Chicago, IL, 60614 and further described as:

Parcel ID Number: 17-04-205-048-0000; 17-04-205-059-0000; 17-(4-205-060-0000; 17-04-205-058-0000 , and recorded in the office of Cook County, as Instrument No: 1719229112, on 07/11/12017, is fully paid, satisfied, or otherwise discharged.

Office AND AN ASSIGNMENT OF RENTS DATED 07/03/2017 RECORDED ON 07/11/2017 AS INSTRUMENT NO 1719229113

Description/Additional information: See Exhibit A for legal description.

Loan Amount: Undisclosed Amount 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 02/15/2022

Lender: Wintrust Bank, N.

By: Dawn/Gregory Its: Assistant Vice Preside

By: Lukasz Moryi

Its: Assistant Vice President

# **UNOFFICIAL COPY**

## State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/15/2022.

"OFFICIAL SEAL" MAGDALENA POLINSKA Notary Public, State of Illinois My Commission Expires 05/02/2023 Of County Clert's Office

Commission No. 670392

Notary Public Magdalena Polinska

Commission Expires: 05/09/2023

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# **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF REAL ESTATE

# PARCEL 1:

THE NORTH 1/2 OF THE NORTH 49 1/2 FEET OF THE WEST 100 FEET OF LOT 117 IN BRONSO 1/3 ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 20 AND 21 IN STARR'S SUBDIVISION OF BLOCKS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 3:

LOT 19 IN STARR'S SUBDIVISION OF BLOCKS 1/4 TO 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 1/4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Clarkson

## PROPERTY ADDRESS OF REAL ESTATE:

1435-1443 NORTH WELLS STREET CHICAGO, ILLINOIS 60614

# **PERMANENT TAX INDEX NUMBERS:**

17-04-205-048-0000

17-04-205-059-0000

17-04-205-060-0000

17-04-205-058-0000