

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2207549280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2022 04:17 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **200190169**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **1220 W. Eddy, LLC, an Illinois limited liability company**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **05/14/2019** Recorded: **05/23/2019**
Instrument: **1914345072** in Cook County, Illinois
Property Address: **1200 AND 1202 W EDDY ST, 3526-3544 N RACINE AVE, CHICAGO, IL 60657**
Parcel Tax ID: **14-20-306-037-0000**
Legal Description: **Please See Attachment**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/15/2022**.

JPMORGAN CHASE BANK, N.A.

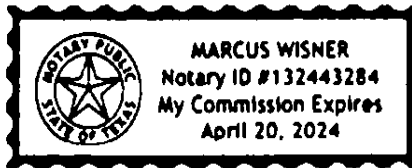
By: *Andrea D. Mitchell*
Name: **Andrea D. Mitchell**
Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant

On **03/15/2022**, before me, **Marcus Wisner**, Notary Public, personally appeared, **Andrea D. Mitchell, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Marcus Wisner
Notary Public: **Marcus Wisner**
My Commission Expires: **04/20/2024**
Commission #: **132443284**



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LEGAL DESCRIPTION

Order No.: 19004648LFE

For APN/Parcel ID(s): 14-20-306-037-0000

THE EAST 10 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 1 IN OLIVER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office