

UNOFFICIAL COPY

Doc#. 2207555006 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2022 09:22 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39464581
Ref Number: 8016655048
Tax ID: 27251030201031

3/31/2022

Property Address:

16742 PAXTON AVE IS
TINLEY PARK, IL 60477

IL0v2M-RM-SNA39464581 E 3/14/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10034360000089819

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES R GILLESPIE, AN UNMARRIED MAN**

Date of Mortgage: **2/28/2019** Original Loan Amount: **\$99,500.00**

Recorded in Cook County, IL on: **3/8/2019**, book N/A, page N/A and instrument number **1906708008**

Property Legal Description:

LEGAL DESCRIPTION OF PROPERTY TS 3-1 SOUTH AND P-3-1 SOUTH, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 87428963, AS ENDED IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE

39464581

Page 1 of 2



8016655048

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THIRD PRINCIPAL MEHDLAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 27-25-103-020-1031 # 27-25-103-020-1041

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/14/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

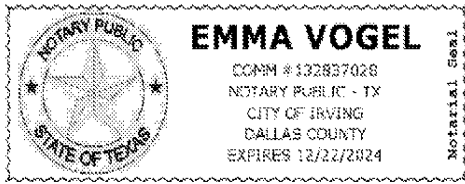
By:  _____

Naima Smair, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/14/2022**, by **Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**