## **UNOFFICIAL COPY**

Doc#. 2207501242 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2022 03:19 PM Pg: 1 of 2

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1824053449

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by ANTHONY R. MINAGLIA AND KRISTEN E. MINAGLIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 11/26/2019 and recorded in the Office of the Recorder of COGR. County, in the State of Illinois, in **Document # 1935041059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 10 FEET OF LOT 37 AND AUL OF LOT 38 IN DEMPSTER-WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 IN OWNERS SUBDIVISION IN 14'2 SOUTH ONE-THIRD (1/3RD) OF THE SOUTH ONE-HALF (1/2) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EA'Γ OF THE THIRD PRINCIPAL MERIDIAN, IN MORTON GROVE, COOK COUNTY, ILLINOIS.

Parcel ID Number 10-18-402-046-0000

Property is commonly known as: 8903 OAK PARK AVE, MORTON GROVE, IL 60053.

Dated this 15th day of March in the year 2022

MORTGAGE ELECTRONIC REĞISTRATION SYSTEM'S. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431433361 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USA MIN 100105630019918073 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MT 43501-2026 DOCR T152203-12:26:13 [C-2] ERCNIL1





\*D0091961104\*

2207501242 Page: 2 of 2

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Loan Number 1824053449

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of March in the year 2022, by Lauren Astle as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2021** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 431433361 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USAA MIN 100105630019918073 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152203-12:26:13 [C-2] ERCNIL1



