UNOFFICIAL COPY

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Esmeral/a Casas

My Commission (Expires)

MIN: [1007868-0200518001-0]



Doc# 2207508045 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/16/2022 02:13 PM PG: 1 OF 1

SONIA REYES OFFICIAL SEAL

Notary Public, State of Illinois

My Commission Expires September 02, 2025

Lenders Loan #: 20200518001

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose adureds is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by ANTHONY E CAL ZAR ETTA, A SINGLE MAN. PROPERTY, 3214 W 114TH ST. CHICAGO, IL 60655

| to Lender and recorded in the office of the Register of Deeds of | Cook County, Illinois, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| as Document No. 2024020250 in Volume / Page | |
| Mortgage Dated July 24, 2020 and Recorded August 2. 2020 | |
| covering the real estate described below: LOT 14 IN JOHN W. NELSON'S RESUBDIVISION OF YOUNG'S ADDITION TO MORGAN PARK, BEING A THE WEST 40 RODS THEREOF) OF THE SOUTH 10 23, TOWNSHIP 37, NORTH RANGE 13 EAST OF TH COUNTY, ILLINOIS. If checked here, real estate description continues or appear | SUPDIVISION OF THE NORTH 831 FEET (EXCEPT 00 ACRUS OF THE NORTHEAST 1/4 OF SECTION E THIRD PRINCIPAL MERIDIAN, IN COOK |
| 24-23-212-023-0000 Parcel Identifier No. | 7, |
| Parcer loerniner No. | 0. |
| STATE OF ILLINOIS | Date: January 31, 2022 |
| County of: Cook | First Financial Credit Union |
| This instrument was acknowledged before me on: January 31,2 | 022 Name of Mortgagor |
| by Amy Ziemann | Ву* 🗸 🔾 🔾 |
| (Names of Person(s)) As Officer | Title: Director of Operations |
| (Type of authority, e.g., officer, trustee, etc. If any) | |
| Of Mortgage Electronic Registration Systems, Inc. | |
| (Name of party on behalf of whom instrument was executed) | |
| * 1 | This instrument was drafted by:Esmeralda Casas |
| 7 1 | (Type or Print) |
| Notary Public, Illinois | SONIA DEVE |

MERS Phone: 1-888-679-6377