

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2022 02:29 PM PG: 1 OF 4

Prepared By:  
**BANK OF AMERICA CB OPS F**  
**REBECCA BHARATH**  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT06032

## RELEASE OF ASSIGNMENT OF RENTS AND LEASES



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents and Leases is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **1842 S Indiana Ave, 1906 S Indiana Ave, 1911 - 1921 S Indiana Ave, 2033 S Indiana Ave, 1835 S Michigan Ave, 1935 S Michigan Ave, Chicago, IL, 60616**

Instrument No: 96-387726  
Recording Date: 05/22/1996  
Recorded in Cook County, IL

Description/Additional information: See attached Exhibit A.

Parcel ID: 17-22-307-039-0000, 17-22-307-037-0000, 17-22-307-038-0000, 17-22-307-040-0000, 17-22-308-020-0000, 17-22-308-021-0000, 17-22-308-022-0000, 17-22-308-023-0000, 17-22-308-024-0000, 17-22-308-025-0000, 17-22-308-024-0000, 17-22-307-052-0000, 17-22-307-021-0000

Loan Amount: \$7,700,000.00

Borrower Name: **MIDWEST TRUST SERVICES, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1995 AND KNOWN AS TRUST NUMBER 95-6-68212, CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1990 AND KNOWN AS TRUST NUMBER 1094324, and CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1987 AND KNOWN AS TRUST NUMBER 1090838**

Original Beneficiary: **LASALLE BANK, F.S.B.**

Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

The party executing this Release hereby certifies it is the current holder of Assignment of Rents and Leases described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **02/10/2022**

**BANK OF AMERICA, N.A. successor in interest to LASALLE BANK, F.S.B.**

By: Patricia A. Wilhoite  
Its: Assistant Vice President

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STATE OF FLORIDA  
COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on **February 10, 2022**, by **Patricia A. Wilhoite as Assistant Vice President for BANK OF AMERICA, N.A. successor in interest to LASALLE BANK, F.S.B.** Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.



Notary Public Eileen Hamilton



Property of Cook County Clerk's Office

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## Exhibit A

### Legal Description

(Parcel 1: 1906 SOUTH INDIANA, CHICAGO, ILLINOIS)

P.I.N.: 17-22-307-054-0000

LOT 13 (EXCEPT THE SOUTH 12 FEET 3-1/2 INCHES) ALL OF LOTS 14 AND 15 AND THE SOUTH 20 FEET OF LOT 16, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF THE 49.9 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54, IN BLOCK 10, LOTS 59 AND 60, IN BLOCK 9, LOTS 65 AND 66, IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 12, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 14, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF THE SAID SOUTHWEST FRACTIONAL 1/4 AFORESAID IN COOK COUNTY, ILLINOIS

(Parcel 2: 1911 - 1921 SOUTH INDIANA, CHICAGO, ILLINOIS)

P.I.N.: 17-22-308-020-0000 ; 17-22-308-021-0000 ; 17-22-308-022-0000 ; 17-22-308-023-0000 ; 17-22-308-024-0000 ; 17-22-308-025-0000

LOT 6 (EXCEPT THE NORTH 12-1/2 FEET AND EXCEPT THE WEST 34 FEET THEREOF), LOT 7 (EXCEPT THE WEST 34 FEET THEREOF), LOT 8 (EXCEPT THE WEST 34 FEET THEREOF), AND LOT 9 (EXCEPT THE WEST 34 FEET THEREOF), IN BLOCK 4 OF WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO, LOTS 10 AND 11 (EXCEPT THE WEST 34 FEET OF SAID LOTS 10 AND 11) IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO, THE NORTH 35 FEET (EXCEPT THE WEST 34 FEET THEREOF) AND THE NORTH 24 FEET OF THE SOUTH 48 FEET (EXCEPT THE WEST 34 FEET THEREOF) OF THE NORTH 1/2 OF LOT 3 IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Parcel 3: 2033 SOUTH INDIANA, CHICAGO, ILLINOIS)

P.I.N.: 17-22-314-028-0000 ; 17-22-314-024-0000

LOTS 1, 2, 3, AND 4 (EXCEPT THE WEST 34 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO, LOTS 10, 11, 14, 15, AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTION 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Parcel 4: 1842 SOUTH INDIANA, CHICAGO, ILLINOIS)

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P.I.N.: 17-22-307-037-0000 ; 17-22-307-038-0000 ; 17-22-307-039-0000

THE NORTH 10 FEET OF LOT 17, ALL OF LOTS 19 AND 20 AND THE SOUTH 14-11/12 FEET OF LOT 21 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Parcel 5: 1835 SOUTH MICHIGAN, CHICAGO, ILLINOIS)

P.I.N.: 17-22-307-002-0000

LOT 25 IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Parcel 6: 1835 SOUTH MICHIGAN, CHICAGO, ILLINOIS)

P.I.N.: 17-22-307-003-0000 ; 17-22-307-004-0000

LOT 69 IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Parcel 7: 1935 SOUTH MICHIGAN, CHICAGO, ILLINOIS)

P.I.N.: 17-22-307-052-0000 ; 17-22-307-021-0000

THE SOUTH 1/3 OF LOT 3 IN BLOCK 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOT 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS