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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2022 09:28 AM PG: 1 OF 2

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Marquette Bank 15959 108th Avenue Orland Park, IL 60467

## DE ASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

JACK CZARLINSKI, SUCCESSOR TRUSTEE OF ARLEND F. CZARLINSKI, UNDER TRUST AGREEMENT DATED JUNE 4, 1988

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or tenand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 5<sup>TH</sup> day of JANUARY A. D. 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, a) Document #1701349278 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 238 IN PHASE SIX OF PALOS WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23:1989 DOCUMENT 89083065, IN COOK COUNTY, ILLINOIS. YATHLEEN A. ANTON

TADY PUBLIC, STATE OF ILLINOIS Nation Of Paris Everse

2207508006 Page: 2 of 2

## UNOFFICIAL CC

PERMANENT REAL ESTATE INDEX NUMBER: 23-29-408-017-0000

PROPERTY ADDRESS: 12550 SHEFFIELD COURT, PALOS PARK, IL 60464

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31<sup>ST</sup> day of MAY, 2021

Prepared By: DENISE SAFFORD - 8235 - 4949

MARQUET CE BANK 15959 108th AVENUE

ORLAND PARK, 1, 50467

ATTEST

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS

I, the undersigned, a Notary Tublic in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST day of MAY, 2021

OFFICIAL SEAL KATHLEEN A. ANTON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/29/2025

**Notary Public** 

Deliver To: JACK CZARLINSKI, 12550 SHEFFIELD CT, PALOS PARK IL 60464-1557