UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#. 2207512046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2022 09:59 AM Pg: 1 of 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOVINERSHIP

LOAN NUMBER: 110-2503612

After recording return to:

Radian Settlement Services In 2 - Attn: Amanda Majchrzak

1000 GSK Drive - Suite 210

Coraopolis, PA 15108

RELEAST OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Arthur Miller, all the right, title, interest, claim or demand whatsoever it may nevel acquired in, through or by a certain Second Mortgage dated 9/30/2011 and recorded on 10/17/2011 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1129004010 to the premises therein describer, to wit:

LEGAL DESCRIPTION: THE SOOTH 5 FEET OF LOT 38, ALL OF LOT 39 AND LY 7, 40 (EXCEPT THE SOUTH 15 FEET THEREOF)IN BLOCK 12 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LINOIS.

P.I.N.: 29-30-118-009-0000

PROPERTY ADDRESS: 16937 Anthony Ave, Hazel Crest, Illinois 60429

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 16h day of November, 2021.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Javier Gumucio

Director of Homeownership Programs

2207512046 Page: 2 of 2

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STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and our poses therein set forth.

Given under my hand and notarial seal this 16th day of November, 2021.

Official Seal Rebeca Ortiz-Macias Notary Public State of Illinois My Commission Expires 05/12/2022

Notary Public