

UNOFFICIAL COPY

Doc#. 2207512117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2022 11:11 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, ~~100%~~ DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.
9920662299-ER



ASSIGNMENT OF MORTGAGE

MIN: 1008549-3000082757-9 MERS Phone: 1-888-679-6377

FHA Case #: 137-3570642

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 3/7/2007

Executed by: **EULA JOHNSON**

Payable to: **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.**

Amount of Debt: **\$217,500.00**

Recorded: 4/26/2007

Recording Information: At Document Number **0711646026**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 15836 Lincoln Ave., Harvey, **ILLINOIS** 60426

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 29-18-426-014-0000

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Executed this 3-8-2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Carol Criswell

By: CAROL CRISWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned Notary Public on this day personally appeared CAROL CRISWELL, ~~Assistant Secretary~~ known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 8 day of March, A.D. 2022

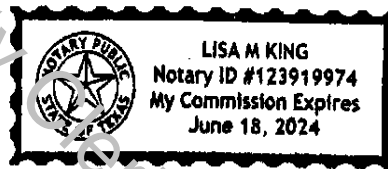
Lisa M King

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$217,500.00 dated 3/7/2007



Property of Harris County Clerk's Office

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EXHIBIT "A"

THE EAST 100 FEET OF LOT 1 (EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF) IN THE BLOCK 8 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office