

UNOFFICIAL COPY



Doc# 2207516015 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2022 02:55 PM PG: 1 OF 2

PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE P.O. Box 2026, Flint MI 48501-2026 (Assignor) by these presents does assign and set over, without recourse, to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST** whose address is, 1600 South Douglass Rd, Suite 200-A, Alhambra CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JOSEPH F ENGELN, JR. A SINGLE PERSON AND PHILLIP A SMITH, A SINGLE PERSON** to **JAMES F. MESSINGER & CO., INC.** Said mortgage Dated: 3/16/2010 is recorded in the State of IL, County of Cook on 04/23/2010, Document # 1011331061 AMOUNT: \$ 103,750.00 SEE ATTACHED EXHIBIT A

Parcel # 19-21-214-015-0000 Property Address: 5169 W 63RD PL, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: February 8, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

By:

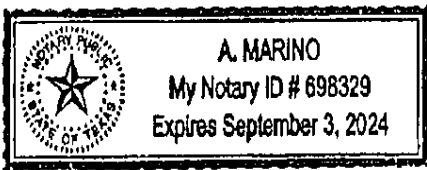
Journie Dawn Pinson, Assistant Secretary



ENGELN *20113777*

State of TX, County of Tarrant

On 02/08/2022, before me, the undersigned, Journie Dawn Pinson, who acknowledged that he/she is Assistant Secretary of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE



Notary public, A. Marino

My Commission Expires: September 3, 2024

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Exhibit A

LOT 3 IN BLOCK 6 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1014942

NKA 19-21-214-015-0000

20113777

Cook County, IL

CMS/AOM/MRAMOS