



2207516016

Doc# 2207516016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2022 03:46 PM PG: 1 OF 2

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 11305-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST, f/k/a PROVIDENCE BANK, LLC**, Successor to First Choice Bank, of the County of **Cook** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

TERRENCE J. SMITH AND DONNA DE MAURO N/K/A DONNA SMITH, JOINT TENANCY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated December 2, 2011 and recorded or registered in the Recorder's office of COOK County, in the State of Illinois on December 28, 2011 as Document Number 1136208782 to the premises therein described as follows, situated in the COOK County of , State of Illinois, as follows, to wit:

THE NORTH 33 1/3 FEET OF THE SOUTH 66 2/3 FEET OF LOT 9 IN BLOCK 1 IN OAK PARK, HIGHLANDS, A SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-06-406-025-0000

Address of premises: 821N.Ridgeland, Oak Park, IL 60302

WITNESS OUR HANDS AND SEALS THIS 3RD Day of February 2022

PROVIDENCE BANK & TRUST

BY: Dorean Stewart

Dorean Stewart, VP Commercial Services

BY: Jill M. Gray

Jill M. Gray, AVP Consumer lending

S X
P 2
S 1
M X
SC X
E X
H R

UNOFFICIAL COPY

This instrument was prepared by Pamela Murphy, Loan Servicing Associate-PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

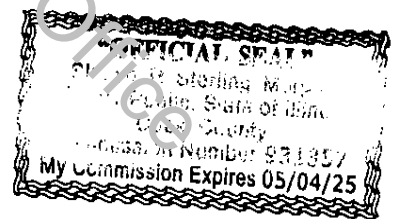
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doreen Stewart personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd Day of February 2022



RELEASE DEED

By Corporation



Mail to: Providence Bank & Trust
7801 S. State Street
Chicago, IL 60619

