

# UNOFFICIAL COPY

Doc#. 2207517040 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2022 11:05 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0259432368

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **LLOYD H GRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/13/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1317157321**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 26-07-103-080-0000

Property is commonly known as: 9524 S. COLFAX, CHICAGO, IL 60617.

**Dated this 15th day of March in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431367017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397202594323686 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T152203-12:21:51 [C-3] ERCNIL1



\*D0091956983\*

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Loan Number 0259432368

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of March in the year 2022, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 431367017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397202594323686 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T152203-12:21:51 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0259432368

'EXHIBIT A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: PARCEL 1: THE EAST 20 FEET OF THE WEST 140.33 FEET OF THE NORTH 79 FEET OF LOT 4 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 IN ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ALSO PART OF BLOCK 125 OF SOUTH SHORE CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT OF SAID WILLIAM R RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1960 AS DOCUMENT NUMBER 1928974 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT FILED AS DOCUMENT NUMBER LR3397039 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS



\*431367017\*



\*10091956983\*

Property of Cook County Clerk's Office