

# UNOFFICIAL COPY

Doc#. 2207517063 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2022 02:25 PM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0626163084

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SALVADOR PRADO AND ADELA PRADO** to TWA CORPORATION bearing the date 05/01/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0010324294**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-26-308-005


Property commonly known as: 2639 N HARDING, CHICAGO, IL 60647

Dated this 15th day of March in the year 2022  
CITIMORTGAGE, INC.

By:   
Tyler Alcorn ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On this 15th day of March in the year 2022 before me, Arlene Schulte, the undersigned notary, personally appeared Tyler Alcorn, personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that his/her/their signed it voluntarily for its stated purpose, as ASSISTANT VICE PRESIDENT for CITIMORTGAGE, INC., a corporation.

  
Arlene Schulte  
Notary Public - STATE OF MISSOURI  
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
CMRPD 431453601 INTERNAL T152203-08:49:52 [C-2] ERCNIL1



\*D0091967523\*

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## Exhibit A

LOT 37 AND THE NORTH 5 FEET OF 36 IN BLOCK 19 PENNOCK IN SECTION 26,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.