Prepared by and Return Document To:

Markoff Law LLC 29 N. Wacker Dr. Suite #1010 Chicago, IL 60606 312-698-7300



Doc# 2207534062 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/16/2022 02:12 PM PG: 1 OF 5

### **JUDGMENT**

**BOX 95** 

**CERTIFIED COPY** 

DAH CASE #:

19DS49842L

PLAINTIFF:

CITY OF CHICAGO

**DEFENDANT:** 

STEVEN C HUGH

LAST KNOWN ADDRESS:

STEVEN C HUGH

1325 W IRVING PARK RD STE 201

BENSENVILLE, IL 60106

AMOUNT:

\$1,840.00

**EXECUTION DATE:** 

**AUGUST 5, 2019** 

**MULTIPLE PROPERTIES** 



Contion Office



2207534062 Page: 2 of 5

## **UNOFFICIAL COPY**

**PIN #:** 

PROPERTY:

01-27-309-005-0000

4 MORGAN LANE, SOUTH BARRINGTON, IL 60010

#### LEGAL DESCRIPTION:

Lot 35 in Cutters Run of South Barrington being a Subdivision of the West 1/2 of the Northwest 1/4 of Section 34 and the Southwest 1/4 of the Southwest 1/4 of Section 27, all in Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 6, 1990 as Document No. 90156829, in Cook County, Illinois.

**PIN #:** 

PROPERTY:

17-10-214-016-1277

505 N LAKE SHORE DR UNIT 4406, CHICAGO, IL 60611

### **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 4406 IN LAKE FOR I TOWER COMMINIUM, AS DELIMENTED ON A SURVEY OF THE POLLOWING DESCRIBED PULL ESTATE:

A PART OF LOT 7 IN CHILE TOCK AND CAMAL CO'S FESHTIGO DOCK ADDITION IN SECTION 10: TORNSHIP 24 PPTT, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN!

WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 6810916., TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE UNFOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICE: AS SET FORTH IN DECLARATION OF COVENANTS, COMPITIONS, RESTRICTIONS AND UASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS INUSTRUM UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1 43-19-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309350.

**PIN #:** 

PROPERTY:

17-32-207-010-0000

937 W 31ST PL, CHICAGO, 11, 69608

### LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN SUBDIVISION OF LOTS 9 TO 15 IN EGANS SOUTH ADDITION TO CHICACO / SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NO. THE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PIN #:** 

PROPERTY:

13-35-324-026-0000

1638 N AVERS AVE, CHICAGO, IL 60647

### LEGAL DESCRIPTION:

LOT 7 IN THE SUBDIVISION OF LOTS 48 TO 56 BOTH INCLUSIVE IN STONEBRIDGE'S SUBDIVISION OF LOTS 1, 4, 5 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 OF BLOCK 4 OF HAGAN AND BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 44 OF THE SOUTHWEST 14 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:** 

PROPERTY:

17-10-214-019-1342

505 N LAKE SHORE DR UNIT D-27, CHICAGO, IL 60611

**LEGAL DESCRIPTION:** 

\* Q 3 9 4 8 3 6 C C C J 1 - \*

394836 CCCJ1A / MND

#### PARCEL 1:

UNIT NUMBER D-27 IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office



(1/00)

# IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

A Company of the comp	Address of Violation:
CITY OF CHICAGO, a Municipal Corporation	, Petitioner, ) 1638 N. Avers Avenue
₩.	), Y
	) Docket #: 19D\$49842L
Hugh Steven C.	) Docket #: 19D349642L
1325 W IRVING PARK RD STE 201	
BENSENVILLE, IL 60106	) Issuing City
and	) Department: Streets and Sanitation
Hugh, Steven C. 4 MORGAN L.	3
SOUTH BARRING TON, IL 60010	) ·
	Respondents.)

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments present d, IT IS ORDERED. As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Finding	NOV#	Count(s) Municipal Code Violated	<u>Penalties</u>
Default - Liable by prove-up	249842L	1 7-28-720 - Accumulation of	\$600.00
	3 F **	materials or junk - potential rat	
		2 7-28-120(a) Uncut weeds.	\$1,200.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,840.00

Balance Due: \$1,840.00

Date Printed: Dec 4, 2019 8:59 am

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you car abow you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the opt of Administrative Hearings.

of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

Authorized Clerk

12-6-19

Date

Above must beer an original eigenfure to be accepted as a Certified Copy

I hereby certify the foregoing to be a true and correct copy

19DS49842L Page 1 of 2



(1/00)

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

ENTERED; OALL QL

24

Aug 5, 2019

Administrative Law Judge

ALO#

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not oall prior to being referred for collection.

19D\$49842L

Page 2 of 2

Date Printed: Dec 4, 2019 8:59 am