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THIS INSTRUMENT PREPARED BY:

Leslie Leeb Machado, Esq 840 Pony Lane Northbrook, IL 60062

AFTER RECORDING RETURN TO:

Avni Shah, Esq. 2015 W. Fullerton Chicago, IL 03647



Doc# 2207534092 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2022 03:29 PM PG: 1 OF 5

RECORDER'S SPACE

WARRANTY DEED (Tenancy by the Entirety)

THE GRANTOR, ALFRED G. COKER, JR. and JANICE M. COKER, married to each other, of the City of Plainfield, County of Kane, State of Illinois, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to DREW ELECTROPY SIMMERMEYER and SAMANTS A SECRET ROY, married to each other, of the City of Carmel, IN, as Grantee, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said real estate forever.

300 p

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed this ____ day of January, 2022.

THIS IS NOT HOMESTEAD PROPERTY.

A OLLAGO

Janice M. Coker

S__

MIT

1

1863 AM CT

alGST 08/6/11 NB

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STATE OF ILLIMIS) COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ALFRED G. COKER, JR. and JANICE M. COKER, married to each other, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered such instrument as their own free and voluntary act for the uses and purposes set forth therein, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 5 day of January, 2022.

My Commission Expires:

Send subsequent tax bills to:

hission Expires:

Mozeu 15, 2025

bills to:

1 Samantha Roy Drew E. Simmermeyer and Samantha Roy 340 W. Superior #901 Chicago, IL 60654

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EXHIBIT A

Legal Description

PARCEL 1:

LUNIT-901 AND PARKING SPACE 4-10 IN THE 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE, IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190305.

Permanent Index No.: 17-09-200-017-1037 (Unit)

17-09-200-017-1228 (parking)

Address of Property: 340 West Superior Street Unit 901, Chicago, IL 60654

SUBJECT TO:

Covenants, conditions and restrictions of record and building lines and eas arents, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general taxes not due and payable at the time of Closing.

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CHICAGO A SOST 1387

CRITICOLARY ST. R. T. 1120 CRITICOLARY ST. R. T. 1120

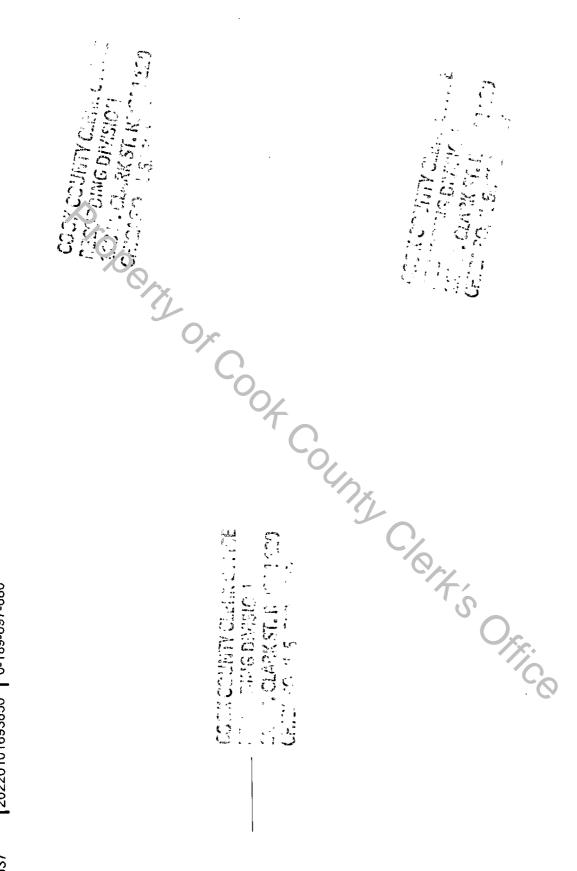
berty of County Clerk's Office によりにはりというという 4,410.00 * 17-09-200-017-1037 | 20220101693650 | 0-288-689-808 Total does not include any applicable penalty or interest due. 1,260.00 CTA: TOTAL:

CHICAGO:

3,150.00

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210.00 420.00 630.00

COUNTY: ILLINOIS: TOTAL: 20220101693650 | 0-189-697-680

