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\*2207640023\*

Doc# 2207640023 Fee \$68.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/17/2022 11:04 AM PG: 1 OF 7

**SCRIVENER'S AFFIDAVIT**

Prepared By: (Name & Address)

Janice Island  
First American Title Insurance Co.  
3455 Peachtree Rd. NE, Suite 675  
Atlanta, GA 30326

**Property Identification Number:**

09-08-101-006-0000  
15-16-420-017-0000  
18-36-306-003-0000  
24-27-401-053-0000  
24-35-100-036-0000

**Document Numbers to Correct:**

2200315030  
2200315031  
2200315032  
2200315033  
2200315034  
2200315035  
2200315036  
2200315037  
2200615011  
2200615012  
2204007091  
2204007092

**When Recorded Return To:**

Heather Townsend  
First American Title Insurance Company  
National Commercial Services  
3455 Peachtree Rd NE, Ste. 675  
Atlanta, GA 30326  
File No: NCS 1053001

**Attach complete legal description**

I, **Janice Island**, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): closing title company, do hereby swear and affirm that Document Numbers: 2200315030, 2200315031, 2200315032, 2200315033, 2200315034, 2200315035, 2200315036, 2200315037, 22006150011, 2200615012, 2204007091, and 2204007092, included the following mistake:

Documents were recorded out of sequence in that the deeds should have been recorded first, followed by the power of attorney, followed by the assumption agreement, and followed by the financing statements;

which are hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document:

The effective recording sequence of the documents shall be as follows:

2204007091 Special Warranty Deed  
2200615011 Special Warranty Deed  
2200315030 Special Warranty Deed  
2200315031 Special Warranty Deed  
2200315032 Special Warranty Deed  
2200315033 Limited Power of Attorney  
2200315034 Assumption Agreement

S N  
P Z  
S L  
RE Y  
RE Y  
RE Y  
RE Y  
RE Y

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2204007092 UCC Financing Statement  
2200615012 UCC Financing Statement  
2200315035 UCC Financing Statement  
2200315036 UCC Financing Statement  
2200315037 UCC Financing Statement

Finally, I, Janice Island, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Janice Island  
Affiant's Signature Above

3/8/2022  
Date Affidavit Executed

**NOTARY SECTION:**

State of Georgia )  
County of Spalding )

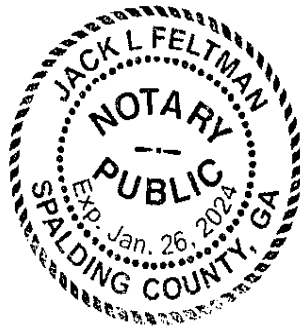
I, Jack L. Felton, a Notary Public for the above referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Jack L. Felton

Date Notarized Below

3/08/2022



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## EXHIBIT A

### Legal Description

THAT PART OF LOT 1 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 349.64 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF PROPERTY OF THE COMMONWEALTH EDISON COMPANY; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 20 DEGREES 32 MINUTES 33 SECONDS TO THE WEST FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 337.03 FEET TO A POINT IN A LINE 210 FEET WEST OF AND MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE A DISTANCE OF 548.98 FEET TO A POINT 533.13 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 (MEASURED IN SAID PARALLEL LINE), SAID POINT BEING THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 431.45 FEET TO A POINT IN THE EAST LINE OF THIRD AVENUE IN DES PLAINES TERRACE UNIT NO. 3 SUBDIVISION (AS RECORDED MARCH 13, 1963 AS DOCUMENT 18741707), SAID POINT BEING 508.66 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SUBDIVISION (AS MEASURED ON SAID EAST LINE) OF THIRD AVENUE; THENCE NORTHERLY ALONG SAID EAST LINE OF THIRD AVENUE 308 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 412.15 FEET TO A LINE 210 FEET WEST OF AND MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE SOUTH 308 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Street Address: 461 N. Third Avenue, Des Plaines, IL 60016

Tax Parcel Number(s): 09-08-101-006-0000

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## EXHIBIT A

### Legal Description

#### PARCEL 1A:

THE NORTH 476.0 FEET OF THE WEST 582 FEET OF THE EAST 615.0 FEET OF LOT 16 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1B:

THE NORTH 16.5 FEET OF VACATED HARVARD STREET, BEING 33 FEET IN WIDTH, IN SHEKLETON BROTHERS 25TH AVENUE AND HARRISON STREET ADDITION TO BROADVIEW, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1926 AS DOCUMENT 9273818 IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, BOUNDED AS FOLLOWS: ON THE EAST BY THE EAST LINE OF LOT 10 IN BLOCK 5 EXTENDED SOUTH; ON THE SOUTH BY THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ON THE WEST BY THE WEST LINE OF LOT 23 IN BLOCK 5 EXTENDED SOUTH; ON THE NORTH BY THE SOUTH LINES OF LOTS 10 THROUGH 23 INCLUSIVE IN BLOCK 5.

#### PARCEL 1C:

THE SOUTH 16.5 FEET OF VACATED HARVARD STREET, BEING 33 FEET IN WIDTH, IN SHEKLETON BROTHERS 25TH AVENUE AND HARRISON STREET ADDITION TO BROADVIEW, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1926 AS DOCUMENT 9273818 IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, BOUNDED AS FOLLOWS: ON THE EAST BY THE EAST LINE OF LOT 10 IN BLOCK 5 EXTENDED SOUTH; ON THE SOUTH BY THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ON THE WEST BY THE WEST LINE OF PARCEL 1 EXTENDED NORTH; ON THE NORTH BY THE SOUTH LINES OF LOTS 10 THROUGH 23 INCLUSIVE IN BLOCK 5.

NOTE FOR INFORMATIONAL PURPOSES ONLY, THE FOLLOWING COMMON ADDRESS AND PIN:

2000 S. 25TH AVE., BROADVIEW, IL; 15-16-412-037-0000 & 15-16-420-017-0000

Street Address: 2000 S. 25<sup>th</sup> Avenue, Broadview, IL 60155

Tax Parcel Number(s): 15-16-412-037-0000 AND 15-16-420-017-0000

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## EXHIBIT A

### Legal Description

THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, 179.0 FEET (AS MEASURED ALONG THE WEST LINE) NORTH OF THE SOUTH LINE OF SAID SECTION 36; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 33.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH ALONG A LINE 33.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 1212.0 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE TO THE WEST LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY, (BEING THE EAST 33.0 FEET EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36); THENCE SOUTHERLY ALONG SAID LOT, A DISTANCE OF 1122.0 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 429.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 510.0 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 240.0 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF SAID TRACT, SAID POINT BEING 559.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 562.11 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE POINT OF BEGINNING; ALSO, EXCEPT THE NORTH 543.00 FEET OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

Street Address: 8585 S. 77<sup>th</sup> Street, Bridgeview, IL

Tax Parcel Number(s): 18-36-306-009-0000

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## EXHIBIT A

### Legal Description

LOT 1 IN ACCUREAL SUBDIVISION OF THE SOUTH 340.00 FEET OF LOT 10 IN FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ACCUREAL SUBDIVISION RECORDED JULY 29, 1991 AS DOCUMENT 91376891, IN COOK COUNTY, ILLINOIS.

Street Address: 12550 S. Lombard, Alsip, IL

Tax Parcel Number(s): 24-27-401-050-0000

Property of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

#### PARCEL 1:

THE NORTH 364 FEET OF THE FOLLOWING, TAKEN AS A TRACT:

LOT 9, EXCEPT THE WEST 67.58 FEET THEREOF, AND LOTS 10, 11 AND 12 IN BLUE ISLAND GARDENS SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT:

THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11 FEET OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES), IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A PARCEL OF LAND IN PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35, ACCORDING TO THE PLAT THEREOF RECORD APRIL 19, 1968 AS DOCUMENT 20464384; THENCE NORTH 00 DEGREES 00 MINUTES WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 441.63 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, SAID POINT ALSO BEING ON THE SOUTH LINE OF WEST 128TH PLACE IN SAID ALSIP INDUSTRIAL PARK UNIT 2; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF WEST 128TH PLACE, A DISTANCE OF 6.97 FEET; THENCE SOUTH 11 DEGREES 17 MINUTES 20 SECONDS WEST, A DISTANCE OF 158.51 FEET TO A POINT 38.00 FEET OF THE WEST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES EAST ALONG A LINE PARALLEL WITH AND 38.00 FEET WEST OF THE WEST LINE OF SAID LOT 3 A DISTANCE OF 285.92 FEET TO THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST (ALSO BEING THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF SAID SECTION 35); THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Street Address: 3701 W. 128<sup>th</sup> Place, Alsip, IL 60803

Tax Parcel Number(s): 24-35-100-036-0000; 24-35-100-091-0000; 24-35-101-034-0000; 24-35-101-036-0000; 24-35-101-038-0000; 24-35-101-040-0000