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Doc#, 2207641067 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2022 12:08 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 12-36-317-008-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 19, 2011 executed by NICHOLAS PECORA, AND HEDDY PECORA, AS JOINT TENANTS, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JULY 14, 2011 as Instrument No. 1119508035 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1727 N 78TH AVE, ELMWOOD PARIL, II 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrur for t to be executed on MARCH 14, 2022.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On MARCH 14, 2022, before me, CHERYL FEY, personally appeared TERESA .V. ROBINSON known to me to be the VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who exacuted the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHERYL FEY (COMMISSION **XP.** 10/28/2025)

NOTARY PUBLIC

CHERYL FEY Notary Public, State of Texas Comm. Expires 10-28-2025 Notary ID 5477619

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BA8050117IM-233011870 - PECORA

LEGAL DESCRIPTION

LOTS 18 AND 19 IN BLOCK 5 OF KENOSHA LAND AND IMPROVEMENT COMPANY'S SUBDIVISION, KNOWN AS NORTH KENOSHA, A SUBDIVISION PART OF THE WEST HALF OF SECTION 30, TOWN 2 NORTH, RANGE 23 EAST OF THE FOURTH PRINCIPAL MERIDIAN; TOGETHER WITH THE EAST HALF OF VACATED ALLEY ADJOINING SAID PROPERTY ON THE WEST BY RESOLUTION NO. 201-94, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR KENOSHA COUNTY, WISCONSIN ON OCTOBER 25, 1994 AS DOCUMENT NO. 976237, LYING AND BRING IN THE CITY OF KENOSHA, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

