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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2207646093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2022 11:08 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ALBERTO FERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** dated **10/01/2013** and recorded on **10/25/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1329833137** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-26-103-008-0000**

Property Address: **7125 S ELLIS CHICAGO, IL 60619**

Witness the due execution hereof by the owner of said mortgage on **03/15/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Chastity Newsome

Chastity Newsome
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **03/15/2022**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4021898893
MIN: **100031200011752661**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 4021898893

Exhibit A

LOT 37 (EXCEPT THAT PART OF LOT 37 COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 37, 14 FEET 7 INCHES EAST OF THE WEST LINE THEREOF; RUNNING THENCE NORTH 1 1/2 INCHES; THENCE EAST A DISTANCE OF 26 FEET TO A POINT 1 INCH NORTH OF SAID SOUTH LINE; THENCE SOUTH A DISTANCE OF 1 INCH TO THE SOUTH LINE; THENCE WEST ALONG SAID SOUTH LINE TO PLACE OF BEGINNING) IN BLOCK 4 IN CORNELL, A SUBDIVISION IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

ALL OF THAT PART OF LOT 38 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 38, 14 FEET, 8 INCHES EAST OF THE WEST LINE THEREOF; RUNNING THENCE NORTH A DISTANCE OF 3/4 INCHES; THENCE EASTERLY A DISTANCE OF 26 FEET TO POINT 1 1/4 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 38; THENCE WESTERLY ALONG SAID SOUTH LINE TO PLACE OF BEGINNING IN BLOCK 4 IN CORNELL, A SUBDIVISION IN SECTION 26, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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