JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2207646098 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2022 11:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHICAGO TYPLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER LAND TRUST NUMFER 8002353401 DATED JULY 14, 2009 to JPMORGAN CHASE BANK, N.A., dated 04/25/2015 and recorded on 95/12/2015, in Book N/A at Page N/A, and/or as Document 1513239064 in the Recorder's Office of Cook County, Size of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-12-111-058-0000

Property Address: 9651 S TROY AVE EVERGREEN PARK, IL 60805

Witness the due execution hereof by the owner of said mortgage on 03/15/2022.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

ntitutleusane

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA**

My Clert's On 03/15/2022, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401**

Loan No.: 7000187421

UNOFFICIAL COPY

Loan No.: 7000187421

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 2 FEET OF LOT 4 IN MODERNWAY SUBDIVISION OF THE EAST 740.44 FEET OF THE WEST 1044.65 FEET OF LOT 17 IN KING ESTATE SUBDIVISION IN SYCRGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, 6AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CEPICS OF THE REGISTRAR OF TILES ON 10/02/1953 AS DOC. #1485348.