

UNOFFICIAL COPY

PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2207649058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2022 11:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Xavier Alicea

Loan #: **138-0232106**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRANCISCO GUSMAN-MOTA and MARIA M MORQUECHO GONZALEZ

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/10/2020 Recorded: 10/20/2020 as Instrument No: 2029244216

Loan Amount: **\$4,019.48**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LOT 30, IN BLOCK 8 IN JAMES H. CAMPBELLS ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4, (EXCEPT THE EAST 50 FEET THEREOF), IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-14-104-027-0000**

County: Cook County, State of Illinois

Property Address: 3634 W 56TH ST CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/15/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

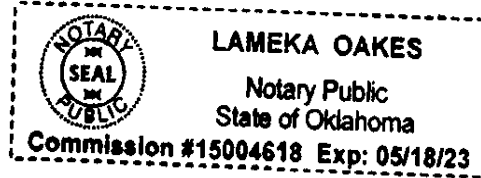
Power of Attorney previously recorded on **10/15/2021**, as
Instrument No. **2128839271**, in **Cook** County, IL.

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STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **03/15/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Xavier Alicea**

Property of Cook County Clerk's Office