## **UNOFFICIAL CC**

Doc#. 2207608089 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2022 11:50 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200540141

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TRACEY T ERNST, A SINGLE WOMAN to U.S. BANK N.A. bearing the date 05/28/2015 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1515715012.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-07-410-008

Property commonly known as: 155 STRATFORD RD, LES PLAINES, IL 60016

Dated this 15th day of March in the year 2022

U.S. BANK N.A.

By:

Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of March in the year 2022 by Misty N. Sandefur as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 431266101 T152203-09:34:02 [C-2] ERCNIL1





THE MALE STATE KACE YN ANDERSON KOTARY PUP J.C. N. INTUCKO STATE VILLA GE

Comm. Expires 110 DEKINPITY.

## **UNOFFICIAL COPY**

## Exhibit A

THIRTY FIVE (35) IN BLOCK TEN (10) IN THE Y. M. CORNELL IVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QU

LOT THIRTY FIVE (35) IN BLOCK TEN (10) IN THE M. M. CORNELL CO'S. CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSDIP 41 NORTH, RANGE 12, EAST UP TEE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF SEEGLED ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGEP 5 SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 7, AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF DES PLAINES, COOK COUNTY, MALINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAROY TOTLES FEB. 29, 1928, AS DOCUMENT NO. 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION FILED IN THE REGISTRAR'S OFFICE SEPTEMBER 16, 1932 AS IN)CLIMENT NO. 594999.