

UNOFFICIAL COPY

Doc#. 2207608107 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2022 12:00 PM Pg: 1 of 3

THIS DOCUMENT PREPARED
FOR AND AFTER RECORDING
RETURN TO:

Ian T. Ferguson
c/o Greer, Herz & Adams. L.L.P.
2525 South Shore Blvd., Suite 203
League City, Texas 77573

Permanent Tax Index Number(s):
03-17-303-018

Property Address(es):
375 East Rand Road
Arlington Heights, Illinois

This space reserved for Recorder's use only.

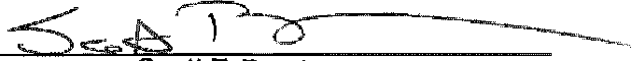
RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that **AMERICAN NATIONAL INSURANCE COMPANY**, a Texas insurance company ("Noteholder"), for and in consideration of the sum of Nineteen Million and 00/100 (\$19, 00,000.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, without recourse, remise, release, convey and quit claim unto **COLE PB PORTFOLIO II, LP**, a Delaware limited partnership ("Maker") all interest it may have acquired in, through or by a certain Mortgage, Security Agreement and Financing Statement made by Maker to Noteholder dated July 29, 2008, and recorded with the Cook County Recorder of Deeds ("Recording Office") on August 26, 2008 as Document No. 0823913071 and that certain Absolute Assignment of Leases and Rents made by Maker to Noteholder dated July 29, 2008, and recorded in the Recording Office on August 26, 2008 as Document No. 0823913072, and solely, only, and exclusively with respect to the real estate described in the attached "Exhibit A".

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EXECUTED this 15th day of March 2022.

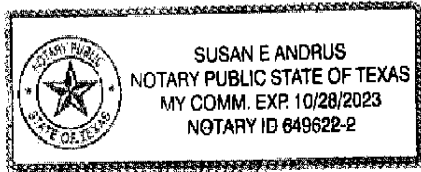
AMERICAN NATIONAL INSURANCE COMPANY,
a Texas insurance company

IF By: 
Name: Scott F. Brast
Title: SVP & Chief ML&RE
Investment Officer

THE STATE OF TEXAS §
 §
COUNTY OF GALVESTON §

BEFORE me, Susan E. Andrus, a Notary Public, on this day personally appeared Scott F. Brast SVP & Chief ML&RE Investment Officer of AMERICAN NATIONAL INSURANCE COMPANY, a Texas insurance company, on behalf of said corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 15th day of March, 2022.




NOTARY PUBLIC-STATE OF TEXAS

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN PEP BOYS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 10 AND 11 IN SMITH AND DAWSON ARLINGTON HEIGHTS ACRES, IN SECTION 17 RANGE 42 NORTH, TOWNSHIP 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1995 AS DOCUMENT 95068512, IN CCI, IN THE COUNTY OF COOK, STATE OF ILLINOIS.

TAX PARCEL NO.: 03-17-303-018

ADDRESS:
375 EAST RAND ROAD
ARLINGTON HEIGHTS, ILLINOIS