

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2207704243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2022 11:39 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH A VITALE AND NANCY VITALE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/24/2016** and recorded on **11/02/2016**, in Book N/A at Page N/A, and/or as Document **1630740000** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

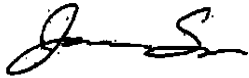
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-16-200-084-0000**

Property Address: **2633 N WATERMAN AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **03/16/2022**.

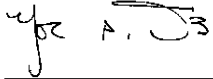
JPMORGAN CHASE BANK, N.A.



James Seay
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/16/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1740057010

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Loan Number: 1740057010

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 3 IN WATERMAN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 180.0 FEET OF SAID NORTH 1/2 EXCEPT THAT PART FALLING WITHIN THE RIGHT OF WAYS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 2001 AS DOCUMENT 0010089302 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office