JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2207704236 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2022 11:36 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STELLA SALA to JPMORGAN CHASE BANK, N.A., dated 11/23/2018 and recorded on 11/29/2018, in Book N/A at Page N/A, and/or as Document 1833342027 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-15-101-02 4-1041

Property Address: 9399 BAY COLONY DR DES PLAINES, IL 60016

Witness the due execution hereof by the owner of said mortgage on 03/16/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA**  $\}$  s.s.

JUNE CLORAS On 03/16/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1344421230

## **UNOFFICIAL COPY**

Loan No. 1304843338

## **EXHIBIT A**

Land situated in the County of Cook in the State of IL

UNIT 485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAY COLONY ESTATES NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DO CUMENT NUMBER LR2783627, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF N. 1/4 Or THIRD PR.

COOK COUNTY CLOTH'S OFFICE THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF (H), THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.