

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2207704330 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/18/2022 02:32 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*7457

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BONNIE P ANDERSON TRUSTEE OF THE BONNIE P. ANDERSON REVOCABLE TRUST UTA DATED 1.3.10

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: 03/04/2014 Recorded: 04/01/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1409108132

Loan Amount: **\$100000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 55 FEET OF THE WEST HALF OF THE FOLLOWING DESCRIBED TRACT OF LAND, COMMENCING AT A POINT 33 FEET EAST OF THE SOUTH WEST CORNER OF LOT 33 IN ALLISON ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER THEREOF), RUNNING THENCE EAST 593.06 FEET, THENCE NORTH 165.18 FEET; THENCE WEST 593.12 FEET; THENCE SOUTH 165.33 FEET TO THE PLACE OF BEGINNING (EXCEPT FROM SAID PREMISES THAT PART THEREOF WHICH MAY FALL IN THE NORTH 165 FEET OF SAID LOT 33) IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-20-306-037-0000**

County: Cook County, State of Illinois

Property Address: 1200 N PINE AVE ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/17/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (WESTERN  
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 03/17/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2018-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office