## **UNOFFICIAL COPY**

Doc#. 2207706033 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/18/2022 06:19 AM Pg: 1 of 2

Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0408191906

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JASON M. PUGA AND ELISABETH E. PUGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE C.C., DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 12/26/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1703815057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 0.50 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 1.00 FEET THEREOF) IN BLOCK 14 IN EGGLESTON'S SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCE ALL MERIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID Number 20-28-213-045-0000

Property is commonly known as: 7215 S VINCENNES AVLNUF, CHICAGO, IL 60621.

Dated this 16th day of March in the year 2022

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, (N.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOAN'S, JTS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431471534 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100397204081919067 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T162203-12:20:56 [C-2] ERCNIL1





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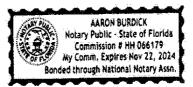
Loan Number 0408191906

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of March in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("'MERS"), ÁS MORTGAGEE, ÁS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 431471534 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204081919067 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162203-12:20:56 [C-2] ERCNIL1

