UNOFFICIAL COPY

Doc#. 2207706149 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/18/2022 08:25 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0000774134

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HAILEE N. JOHNSON to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE, NOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 03/29/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1809508201.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 28-04-204-035-1036

Property is commonly known as: 13526 LAWLER AVF APT 36, CRESTWOOD, IL 60418.

Dated this 16th day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS

MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 431426178 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100663601802060021 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I162203-12:18:42 [C-3] ERCNIL1





D0092008273

2207706149 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0000774134

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of March in the year 2022, by Mary Mojica as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, ÀS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOMÉ LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 431426178 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100663601802060021 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T162203-12:18:42 [C-3]





2207706149 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0000774134

'EXHIBIT A'

UNIT 36, AS DELINEATED ON SURVEY OF LOTS 1 AND 4 IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND 21 TO 23 INCLUSIVE IN BLOCK 2 IN MIDLOTHIAN FIELDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LAND MARK BUILDERS, INC., A CORPORATION OF ILLINOIS, RECORDED NOVEMBER 30, 1972 IN THE OFFICE OF THE RECORDER OF THE DEEDS OF THE COOK COUNTY, ILLINOIS. AS DOCUMENT 22142903 AND AS AMENDED AS DOCUMENT 22158769 AND 22273817 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION LOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 36 AND SET FORTH I'V SAID DECLARATION AND SURVEY



The Or Cook County Clark's Office