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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2207706280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2022 11:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER R SUTOR AND DEBRA G SUTOR** to **JPMORGAN CHASE BANK, N.A.**, dated **08/09/2005** and recorded on **08/29/2005**, in Book N/A at Page N/A, and/or as Document **0524115010** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-30-103-007-0000**

Property Address: **1022 N YALE AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **03/16/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/16/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 2900638024

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Loan No. 2900638024

EXHIBIT A

**PARCEL 1 LOTS 9 AND 10 IN BLOCK 4 IN ARLINGTON PARK, A
SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER
(EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30 TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF
WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY,
IN COOK COUNTY ILLINOIS PARCEL 2 THE NORTH HALF OF THE
VACATED ALLEY LYING SOUTH OF AND ADJOINING THE
AFOREDESCRIBED PARCEL, ALL IN COOK COUNTY ILLINOIS**

Property of Cook County Clerk's Office