INOFFICI*A*

Doc#, 2207706403 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/18/2022 12:34 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

This agree ment is made this December 27, 2021 by and between The Huntington National Bank, a national banking association, successor by merger to TCF Bank, a national banking association (Subordina any Party), and Chicago Financial Services, Inc., ISAOA/ATIMA (New Lender) WITNESSET, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on May 21, 2020 in document No. 2014203173, (the Subordinated Mortgage), covering the following described reemises:

SEE ATTACHED EXAIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage, (the New Mortgage), for an amount not to exceed \$6.7,200.00 NOW THEREFORE, in consideration of the proposed mortgage loan to be made to Peter Silberman and Ann Silberman, as by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$65,000.00 he and shall continue to be subject and subordinate in lien to the New Mortgrey and interest thereon, and to all advances to be made thereon, including all sums advanced for in purpose of paying fees, brokerage, and other expense incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$647,200.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns. IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The (Turkingtor, National Bank

Typed Name: Sheite Poddie-Tucker Office: Assistant Vice Passident

State of Ohio: County of Franklin

The foregoing instrument was acknowledged before me this December 27, 2021 by Shrala Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national backing association, on behalf of the association.

ITNESS my hand and official scal.

Notary Public My Commission expires: 9 U 3003

This Document Prepared by: The Huntington National Bank GW1N12 5555 Cleveland Avenue

Columbus, OH 43231 Charito M. Cofer-Harrison

Huntington Account # 5702701839 Loan Number# Title Number # 21028030NA



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UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 21028030NA

For APN/Parcel ID(s): 04-24-309-031-0000

THE EAST 300 FEET OF THE NORTH 153 FEET OF THE SOUTH 1016.40 FEET OF LOTS 24 AND STOF.

COOK COUNTY CLERK'S OFFICE 26 (TAKEN AS A TRACT) IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EXST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.