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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2207717087 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2022 11:36 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CESAR S. MENDOZA** to **JPMORGAN CHASE BANK, N.A.**, dated **01/06/2020** and recorded on **01/15/2020**, in Book N/A at Page N/A, and/or as Document **2001522074** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-430-022-1059,14-19-430-022-1120**

Property Address: **1645 W SCHOOL ST UNIT 415 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **03/16/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/16/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1356820120

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LOAN NUMBER: 1356820120

EXHIBIT A

Parcel 1:

Unit 415 and PU-51 in the 60657 lofts as delineated on a survey of the following described real estate:

Lots 1, 2, 3, 4, 5, 6, 29 and 30 and the east 18 feet of Lot 28 (except from said Lots 29 and 30 those parts thereof lying southeasterly of and adjoining the southeasterly line of said Lot 3 produced southwesterly to a point on the south line of said Lot 29, 11.42 feet west of the southeast corner of said Lot 29) in Block 8 in Gross North Addition to Chicago, being a subdivision of the southwest 1/2 of the east 1/2 of the south east 1/4 of Section 19, Township 40 north, Range 14, East of the Third Principal Meridian, also; all that part of the north and south vacated alley lying west of and adjoining the west line of Lots 1, 2 and 3 and lying east of and adjoining the east line of Lot 30 and lying northerly of the southeasterly line of said Lot 3 produced southwesterly to a point on the south line of Lot 29, 11.42 feet west of the southeast corner of said Lot 29, all in Block 8 in Gross North Addition to Chicago aforesaid in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document 99283904, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel 2:

The exclusive right to use storage space 5-52, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 99283904.

For informational purposes only: 1645 West School Street, APT 415, Chicago, IL, 60657