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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2207717025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2022 09:56 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500097427
JOSE RAMIREZ
PO Date: 03/08/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSE RAMIREZ AND BLANCA RAMIREZ

to **NATIONAL CITY BANK** dated **February 20, 2008** calling for the original principal sum of dollars (**\$240,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0808813067**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

2901 WASHINGTON ST, FRANKLIN PARK IL - 60131
Tax Parcel No. **12-27-116-052-0000**

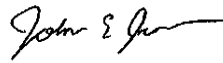
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **16th** day of **March, 2022**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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JOSE RAMIREZ

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **March, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JOSE RAMIREZ

7500097427

PO Date: **03/08/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 28 AND THE SOUTH 0.92 FEET OF LOT 27 IN BLOCK 12 IN FRANKLIN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT THE 2 ACRES DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 156.3 FEET WEST OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4, THENCE NORTH PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 174.6 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 498.7 FEET, THENCE SOUTH PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 174.65 FEET, THENCE EAST ALONG SAID SOUTH LINE 498.7 FEET TO THE POINT OF BEGINNING), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 12-27-116-052-0000 JOSE RAMIREZ AND BLANCA RAMIREZ, HUSBAND AND WIFE 2901 WASHINGTON STREET. FRANKLIN PARK IL 60131