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WARRANTY DEED **ILLINOIS STATUTORY** Individual to Individual

Doc#. 2207718064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2022 06:46 AM Pg: 1 of 3

Dec ID 20220301640828

ST/CO Stamp 2-069-886-352 ST Tax \$270.00 CO Tax \$135.00

City Stamp 0-996-144-528 City Tax: \$2,835.00

THE GRANTOR(S), David A. Harbin, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid CONVEY(S) and WARRANT(S) to Michael A. Sutherland and Wanda M. Sutherland, husband and wife, as Joint forms , of 3345 S. Giles Avenue, Chicago, Illinois 60616, of the County of Cook, all interest in the tollowing described Real Estate situated in the County of Cookin the State of IL, to wit:

See legal description attached hereto and made a part here of.

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements, acts done or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed, condominium association declaration and bylaws; and general real estate taxes not due and payable at Closing.

Hereby waiving and releasing any and all rights under and by virtue of the From stead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD SAID PREMISES as JOINT HENORIES

Permanent Real Estate Index Number(s): 17-34-102-051-1060

Address(es) of Real Estate: 3120 S. Indiana Avenue, Unit 205, Chicago, Illinois 606016

Dated this day of March 2022

David A. Harbin

Chicago Title

228A36A233LP ey8

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STATE OF ILLINOIS, COUNTY OF	<u>VIC</u> ss
Harbin personally known to me to be th	d for said County, in the State aforesaid, CERTIFY THAT David the same person(s) whose name(s) is subscribed to the foregoint person, and acknowledged that he signed, sealed and delivered the uses and purposes therein set forth.
OFFICIAL SEAL ROBERT H BLOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/29/2025	Notary Public
90	
Prepared by: Robert H. Block Attorney at Law 747 N. LaSalle Street Suite 500B Chicago, Illinois 60654	*Co/
Mail to:	70
Tracey Duvall Attorney at Law 200 S. Wacker Drive 31st Floor Chicago, Illinois 60606	rland
Name and Address of Taxpayer:	
Michael A. Sutherland and Wanda M. Suthe 3120 S. Indiana Avenue, Unit 205 Chicago, Illinois 606016	rland

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LEGAL DESCRIPTION

Order No.: 22SA3693233LP

For APN/Parcel ID(s): 17-34-102-051-1060

PARCEL 1:

UNIT NO 3120-205 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD FSTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS (NO) STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS 7.7E LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROF T CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLO AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED SEPTEMBER 5, 2002 AS DOCUMENT NUMBER 0020974036 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPRO) FMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY 'S ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT MUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-71 AND LCE-60, LIMITED COMMON FLEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIL.