### UNOFFICIAL CO

Doc#. 2207718008 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2022 06:05 AM Pg: 1 of 3

528-9895

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignor, does hereby grant, bargain, assign, transfer, and set over unto SELECT PORTFOLIO SERVICING, INC., located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all of Assignor's interest, with all obligations described and all rights accrued or to accrue under that said Mortgage, described as follows:

Said Mortgage dated JULY 29, 2016 in the sum of \$295,700.00 executed by GIOVANNI MACALUSO AND MARIA MACALUSO, HUSPAND & WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MONTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, Original Modecage, and recorded on SEPTEMBER 12, 2016 as Document No. MG 2016 017622 in Book 16462 at Page 0288 in the Critics of the County Clerk in and for the County of MIDDLESEX, State of NEW JERSEY.

The property being located in the TOWNSHIP OF OLD BRIDGE and commonly known as 93 ARIZONA AVENUE, OLD BRIDGE, NJ 08857.

TO HAVE AND HOLD the same unto the said Assignee, its successors or assigns, forever, subject to the provision in the said Indenture of Mortgage mentioned; and Assignor does hereby make, constitute, and appoint the said Assignee its true and lawful attorney, irrevocable, in its name, or other vise, but at its proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made.

TOGETHER WITH such other documents, agreements, i istru nents and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Workgoge and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrumency Telexecut NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

> Sylvia Remirez Name:

Vice President Title:

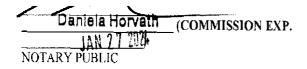
SP8100114IM - AM - NJ  Page 1 of 2

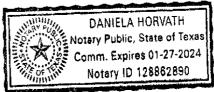
MIN: 100397204064276907

MERS PHONE: 1-888-679-6377

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# **UNOFFICIAL COPY**





Property of Cook County Clerk's Office

SP8100114IM - AM - NJ LOAN NO.: 0027852177

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## **UNOFFICIAL COPY**

#### Legal

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 32 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE, ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 (ONE HALF) OF THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 22, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. JN

19-22-21

OF COOP COUNTY CLOTH'S OFFICE

Permanent Parcel Number: 19-22-219-009-0000