## **UNOFFICIAL COPY**

Doc#. 2207718421 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2022 12:43 PM Pg: 1 of 3

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFF.CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

Ln#: 10043354

(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Jose L. Gutierrez and Maria Gutierrez his wife Juan C Gutierrez and Jose L Gutierrez JR, all as joint tenants, of the County of Cock and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of December 27, 2019 and recorded in the Recorder's Office of **Cook County, in the State of** Illinois as Document No. 2002110112 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-15-123-036-0000

Address(es) of Real Estate: 4508 N KOSTNER AVE, CHICAGO, IL 60630

Dated March 16, 2022

PLEASE PRINT OR

TYPE NAME (S) BELOW

BARBARA DUPAIX, REAL ESTATE LOAN

SIGNATURE SVC SUPERVISOR (S) Credit Union 1

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# **UNOFFICIAL COPY**

### STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA
Notary Public, State of Nevada
No. 03-84735-1
My 1-31, Exp. Feb. 27, 2024

Electronically Notarize 1 in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON NV 89074

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#### LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 4508 N KOSTNER AVE, CHICAGO, IL 60630

APN# 13-15-123-036-0000

LOT 21 IN HILLS RESUBDIVISION OF BLOCK 22 IN MONTROSE, SAID MONTROSE BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF TO RING. 15-123-0.

ODE TO OF COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13 15-123-036-0000

**SEND SUBSEQUENT TAX BILLS TO:** 

Jose L. Gutierrez and Maria Gutierrez MAIL TO: 4508 N KOSTNER AVE

CHICAGO, IL 60630