

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
rahul tomar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2207721372 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2022 02:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: rahul tomar

Lender ID: **C21**
Loan #: **1488890367**
Investor Loan #: **C21**
MIN: **1000922-1401338916-2**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MIHAI CARCU AND JENNIFER M. CARCU, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CARDINAL FINANCIAL COMPANY LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/01/2021 Recorded: 10/04/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2127734053
Loan Amount: **\$272000.00**

Legal Description: LOT 12 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **12-28-428-011**

County: Cook County, State of Illinois

Property Address: 2542 SHEILA STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/17/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/17/2022**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**
My Commission Expires: **05/11/2025**

Drafted By: **rahul tomar**

Property of Cook County Clerk's Office