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Doc#. 2207721304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2022 01:27 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0333069508

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES E SULEK AND JANET J SULEK** to **WELLS FARGO BANK, N.A.** bearing the date 11/30/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1134615084**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT TWENTY-SIX (26), TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) IN BLOCK ONE (1) IN A. G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-11-103-051-0000

Property is commonly known as: 9550 S HAMLIN AVENUE, EVERGREEN PARK, IL 60805.

Dated this 14th day of March in the year 2022
WELLS FARGO BANK, N.A.



KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431395863 DOCR T142203-12:17:24 [C-2] ERCNIL1



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Loan Number 0333069508

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of March in the year 2022, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431395863 DOCR T142203-12:17:24 [C-2] ERCNIL1



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Property of Cook County Clerk's Office