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Doc# 2207734046 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/18/2022 03:06 PM PG: 1 OF 3

SPECIAL WARRANTY DEED ILLINOIS STATUTORY

THIS INDENTURE, made this 7 day of October, 2020 between WHEELER FINANCIAL, INC., an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Freddie Wilson whose address is 2235 W. 156th Pl., Markham, Illinois 60426, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to said parties heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EYHIBIT."A" ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second praft, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coverant, promise and agree, to and with the party of the second part, and to said parties heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements, acts done by or suffered through Purchaser, laws and general real estate taxes for the year 2019 and subsequent years.

Permanent Real Estate Index Number(s): 29-18-309-041-0000

Address of real estate: 2235 W. 156th Pl., Markham, Illinois 60426

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its President, the day and year first above written.

WHEELER FINANCIAL, INC., an Illinois corporation,

By: Timothy E. Gran President

CITY OF MARKHAM
Water Stamp
Date 01.31.3031

50.00

Prepared by: The Law Offices of David R. Gray, Jr., Ltd., 120 North LaSalle Street, Suite 2850, Chicago, Illinois 60602

REAL ESTATE TRANSFER T			AX 17-Mar-2022	
-			COUNTY:	12.00
			ILLINOIS:	24.00
		33	TOTAL:	36.00
-	29-18-309	-041-0000	20220301652633	1-356-434-832

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STATE OF ILLINOIS, COUNTY OF	COOK	SS.
Gray, personally known to me to be the I personally known to me to be the same p this day in person and severally acknowled caused the corporate seal of said corporate.	President and Director of person whose name is sub edged that as such and the tion to be affixed thereto,	tate aforesaid, DO HEREBY CERTIFY, that Timothy E. of Wheeler Financial, Inc. of said corporation, and abscribed to the forgoing instrument, appeared before me that he signed and delivered the said instrument and o, pursuant to authority given by the Board of Directors of d voluntary act and deed of said corporation, for the uses
Given under my hand an a official seal, the	his <u>22 </u>	day of October, 2020.
	OFFICIAL SEAL FMILY MARZANO 11 AF. 1 PUBLIC - STATE OF ILLINOIS Y COMP (ISSION EXPIRES:05/06/23	3· } ••••••••••••••••••••••••••••••••••••
Name and Address of Taxpayer:)	
		Clark's Office

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Exhibit "A" - Legal Description

LOT 5 IN BLOCK 2 OF MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION OF THE PART OF TRANSPORTATION PARK BEING A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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