

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Erwin A. Allen
RECORDED BY DEED

TRUSTEE'S DEED TO '72 10 48 AM

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Oct 10

(The Above Space For Recorder's Use Only)

UC10 61-60-984 E Not E JLB D

THIS INDENTURE, made this 15th day of September, 1972 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said bank in pursuance of a Trust Agreement dated the 4th day of October, 1971, and known as Trust Number 76135, party of the first part, and Edythe Kessler

part Y of the second part,

Address of Grantee: 4828 Hull, Skokie, Illinois
WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party Y of the second part,

the following described real estate, to-wit:

Unit 15-D as delineated on survey of the following described parcel of real estate (herein after referred to as "Parcel"): The North 20.16 feet of Lot 3, all of Lots 4 and 5, Lot 6 (except that part of said Lot 6 lying North of a Line drawn Westerly from a point on the East Line of said Lot 6, 3.85 feet South of the North East corner of said Lot 6 to a point on the West Line of said Lot 6, 3.68 feet South of the North West Corner of said Lot 6). All of Lots 10, 11, and 12 and Lot 13 (except that part of said Lot 13 described as beginning at the South West Corner of said Lot 13, running thence Northerly along the Westerly line of said Lot 13, said line being also the Easterly line of Astor Street, a distance of 29.87 feet, thence East a distance of 74.75 feet to the Easterly line of said Lot 13, at a point 29.77 feet North of the South East corner of said Lot, thence Southerly along the Easterly line of said Lot 13, a distance of 29.77 feet to the South East corner of said Lot 13, thence West along the South line of said Lot 13, a distance of 73.14 feet, to the point of beginning) all in Block 3 in H. O. Stone's Subdivision of Astor's Addition to Chicago, in Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 4, 1971 and known as Trust No 76135, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21931482; together with an undivided 0.9937 % interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) situated in the City of Chicago, County Cook and State of Illinois.

Party of the first part also hereby grant to party Y of the second part her successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, (and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property therein.) This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

situated in the City of Chicago, County of Cook and State of Illinois.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and enjoyment of said party of the second part.

SUBJECT HOWEVER TO:

- a. General Real Estate Taxes, for the year 1972, and subsequent.
- b. Covenants, conditions and restrictions of record.
- c. Private, public and utility easements of record.
- d. Encroachments shown on Survey dated March 9, 1965.
- e. Party wall rights and agreements, if any.

This deed is executed by the party of the first part pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust delivered to it in pursuance of the Trust Agreement above mentioned.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee of aforesaid, and not personally,

Attest: [Signature] ASSISTANT SECRETARY By: [Signature] ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this 19 day of September 1972, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to an instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of September 1972
Commission expires 11/28, 1975
Erwin A. Allen
NOTARY PUBLIC

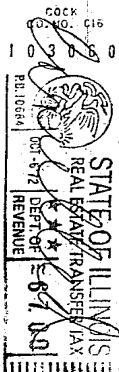
ADDRESS OF PROPERTY:

MAIL TO: NAME PHILIP A. HACKER
ADDRESS 111 W. WASHINGTON
CITY AND STATE CHGO, ILL.

1310 Ritchie St
CHGO, ILL.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

BOX 533



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DOCUMENT NUMBER
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END OF RECORDED DOCUMENT