## **UNOFFICIAL COPY**

When recorded, return to:

CTT 1701 Golf Road, Ste 101 Rolling Meadows, IL 60008		*2208040043* Doc# 2208040043 Fee \$88.00
Prepared by Affiant: Same as above		RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 03/21/2022 12:02 PM PG: 1 OF 3
•		
	SCRIVENER'S ERROR(S) AFFIDAVIT	
STATE OF ILLINOIS ) ) ss		·
COUNTY OF Cook  Joe Kuhnen	(Affiant), first being duly sworn, u	pon my oath, deposes and says:
1. That I am an employee of Chicago Title & Trust Company, acting on behalf of, and with the authority of, Chicago Title & Trust Company;  2. I have personal knowledgr, of the facts and matters stated herein.  3 That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument did not have the 2nd pin 17-08-125-036		
Instrument:	Mortgage	
Grantors:	T & B Ventures, LLC	
Grantee:	Brickyard Bank	).
Date of Instrument:	October 27, 2021	
Recording Number:	2130741074	74,
Date Recorded:	November 3, 2021	'S
PIN#:	17-08-125-036 and 17-08-125-0	037
Legal Description:	SEE ATTACHED	
4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the above mentioned error contained within the aforementioned instrument, by:  (		
which you will find attached to this Aff	idavit.	
Joe Kuhnen	QM	3/8/22
		DATE AFFIDANT EVECUTED
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED

Page 1 of 2

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**ACKNOWLEDGMENT BY NOTARY** 

STATE OF ILLINOIS COUNTY OF COOK On this day of MACAT known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated the eir are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed. IN TESTIMONY WHEREOF, Lieve hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above SIGNATURE ABOVE PRINT NOTARY NAME ABOVE My commission expires on County Clark's Office

2208040043 Page: 3 of 3

## **UNOFFICIAL COP'**

For APN/Parcel ID(s): 17-08-125-037-0000 and 17-08-125-036-0000 1309 Ohio, Chicago,IL 60642

LOT 4 IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Opening Of County Clark's Office