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Doc#. 2208055081 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/21/2022 03:17 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0638046680

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDREW SABO to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GMH MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/05/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1536446002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-31-205-026-1011

Property is commonly known as: 2221 N LISTER A'/E, 3B, CHICAGO, IL 60614.

Dated this 18th day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMH MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431471139 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100805600270294632 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182203-12:16:06 [C-2] ERCNIL1

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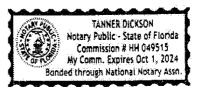
Loan Number 0638046680

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of March in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMH MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 431471139 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100805600270294632 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182203-12:16:06 [C-2] ERCNIL1

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Loan Number 0638046680

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3-B IN THE TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO IN THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CORUS BANK, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED SEPTEMBER 25, 1996 AND KNOWN AS TRUST NUMBER 10-4253, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 99192692. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTHEASTERLY 21.6 FEET OF LOT 21 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE, A LIMITED COMMON ELEMENT AS DELEMENT AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.



Or Coot County Clark's Office

431471139