

UNOFFICIAL COPY

Recording Requested By:
Freedom Mortgage Corporation

Doc#: 2208004208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 09:54 AM Pg: 1 of 3

When Recorded Return To:

RoseAnn McKenry
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Freedom Mortgage Corporation#: 0112061577, "COLLINS,"

MIN #:100073001120615776 SIS #: 1-887-670-6377

Date of Assignment: February 24th, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation1 at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DORIS J. COLLINS, INDIVIDUALLY To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns

Dated: 05-18-2020 Recorded: 10-02-2020 as Instrument No. 2027621162, Book/Reel/Liber N/A Page/Folio N/A
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-21-414-011-1002

Property Address: 1910 S STATE ST, 202, CHICAGO, IL 60616

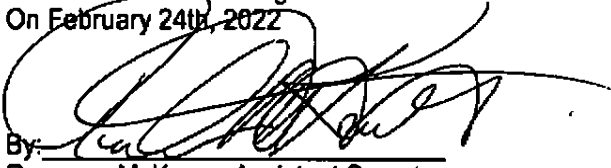
Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$243,295.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 **UNOFFICIAL COPY**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns
On February 24th, 2022

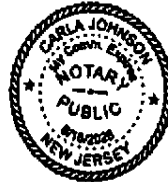


By: Roseann McKenry
Roseann McKenry, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On February 24th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Roseann McKenry, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carla Johnson
Notary Expires: 8/16/2026 #50044120

Prepared By: Venu Gopal (IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

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EXHIBIT "A"

Legal Description

UNIT NUMBER 202 AND G-50 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ALTA Loan Policy (06/17/2006)

